MAY 19-23 2025

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| **NATIONAL WALK TO SCHOOL WEEK**    **DATA CAPTURE LOG** |
| **CLASS NAME:** |
| **NO. OF PUPILS IN CLASS:** |
|  |
| **HANDS UP SURVEY** |
| **WHO CAME TO SCHOOL USING ACTIVE TRAVEL?**  **ACTIVE TRAVEL =** WALKING, WHEELING (INC MOBILITY AIDS), SCOOTING,  CYCLING OR PARK-AND-STRIDE (walk the last 10 minutes) |

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| **TOTAL** | **MON**  **19 MAY** | **TUES**  **20 MAY** | **WEDS**  **21 MAY** | **THURS**  **22 MAY** | **FRI**  **23 MAY** |
| **TOTAL NO. OF**  **ACTIVE TRAVEL (DAILY)** |  |  |  |  |  |

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| **TOTAL NO. OF**  **ACTIVE TRAVEL (WEEK)** |  |